

**HONOLULU ETHICS COMMISSION**

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HONOLULU  
ETHICS COMMISSION  
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**2019 ANNUAL REPORT**Lobbyist Annual Report  
(January 1 – December 31, 2019)  
(Type or Print Clearly)

<b>PART I LOBBYIST</b>		
NAME (Last) (First) (Middle) Grodzin, Noah		
LOBBYIST FIRM/EMPLOYER (if applicable) Verizon Communications, Inc. and its Affiliates		TELEPHONE 415-389-6800
MAILING ADDRESS (No. and Street or P.O. Box) c/o 2350 Kerner Blvd., Ste. 250		FAX 415-388-6874
		EMAIL <a href="mailto:verizon@nmgovlaw.com">verizon@nmgovlaw.com</a>
(City) San Rafael	(State) CA	(Zip Code) 94901

<b>PART II ORGANIZATION</b>		
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Verizon Communications, Inc. and its Affiliates		TELEPHONE 415-389-6800
MAILING ADDRESS (No. and Street or P.O. Box) c/o 2350 Kerner Blvd., Ste. 250		FAX 415-388-6874
		EMAIL <a href="mailto:verizon@nmgovlaw.com">verizon@nmgovlaw.com</a>
(City) San Rafael	(State) CA	(Zip Code) 94901

<b>PART III EXPENDITURES, BY TYPE</b>			
Political Contributions	Amount \$0.00	Receptions, Meals, Food & Beverages	Amount \$0.00
Preparation & Distribution of Lobbying Materials	Amount \$0.00	Media Advertising	Amount \$0.00
Entertainment & Events	Amount \$0.00	Other <input type="checkbox"/> Additional Sheet(s) Attached	
		TOTAL \$0.00	

# **PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING**

Fees	Amount \$0.00
Compensation	Amount \$0.00
Contributions	Amount \$0.00
Membership Fees	Amount \$0.00
<input type="checkbox"/> Check here if additional sheets attached	<input checked="" type="checkbox"/> n/a

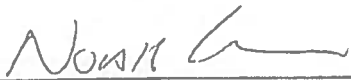
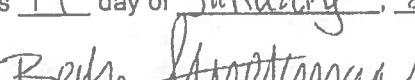

# **PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED**

<input type="checkbox"/> Business & Economic Development	<input type="checkbox"/> Community Services	<input type="checkbox"/> Customer Services
<input type="checkbox"/> Culture & Arts	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Works, Infrastructure & Sustainability
<input type="checkbox"/> Parks & Recreation	<input type="checkbox"/> Public Health, Safety & Welfare	<input type="checkbox"/> Tourism
<input type="checkbox"/> Transportation	<input type="checkbox"/> Zoning & Planning	<input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____
<input checked="" type="checkbox"/> Other (indicate below): None		

# **PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed)**

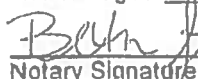
1. N/A	Outcome:	4.	Outcome:
2.	Outcome:	5.	Outcome:
3.	Outcome:	<input type="checkbox"/> Additional Sheet(s) Attached	

# **PART VII LOBBYIST CERTIFICATION**

I hereby certify that the foregoing statements are true and correct.   LOBBYIST SIGNATURE		Subscribed and sworn to before me  This <u>14</u> day of <u>January</u> , 2020. By:  NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS	
DATE <u>1/14/20</u> NOTARY PUBLIC CERTIFICATION Beth Stuckman First Judicial Circuit Doc. Description: <u>2019 Annual Report</u>		My commission expires <u>11/14/2020</u> 	

Rev. 12/2019

No. of Pages: 2 Date: 11/14/2020 of Each Year

NOTE: This is a public document  
 Notary Signature:  Date: 11/14/2020

